

# 2024 Judo Alberta Provincial Championship

April 6-7, 2024

Judo Alberta Sanction #2024-6

(MANDATORY for Team Alberta)



**judo  
alberta**

THE ALBERTA KODOKAN BLACK BELT ASSOCIATION

Hosted by

**LETHBRIDGE  
KYODOKAN**



EST. 1952

**JUDO CLUB**

Tournament Director: Trevor Hazell  
Tournament Registrar: Angie Gallant  
Head Referee: Ralph Vanwerkhoven

email: [tdhazell@gmail.com](mailto:tdhazell@gmail.com)  
email: [lethjudo@gmail.com](mailto:lethjudo@gmail.com)

## ATHLETE REGISTRATION & FEES -

<https://registration.judocanada.org/event/2024JudoABChamps>

All competitors must be a member in good standing with Judo Alberta & Judo Canada, or other affiliated province/territory/state judo organization.

Regular Registration - February 1-March 16, 2024 (23:59 MST)

U10, U12 - \$60

U14, U16, Senior, Veterans, Ne-waza - \$80

Additional division - \$40

Kata - \$60/kata/team (\$30/member). Cannot be combined with shiai. Each Kata pair registers separately.

**Team Competition - \$50/team (see below for more information-ONLY HEAD COACH CAN REGISTER A TEAM)**

Late Registration - March 17-23, 2024 (23:59 MST)

U10, U12 - \$90

U14, U16, Senior, Veteran, Ne-waza - \$120

Judo Alberta tournament surcharge per registrant and processing fees will be added at check out.

All registration fees are non-refundable unless the event is cancelled; no substitutions.

**NO entries accepted after Saturday, March 16, 2024. No registrations at the tournament.**

## REFEREE REGISTRATION

<https://registration.judocanada.org/event/2024RefereeRegistration>

Meeting - Saturday, April 6 @ 8:00 AM. Please do not be late!

## COACH REGISTRATION

<https://registration.judocanada.org/event/2024CoachRegistration>

ALL coaches MUST pre-apply for accreditation by April 5, 2024 (no exceptions) to receive a coaching accreditation wristband and lunch ticket. Coaches are welcome to attend the Referee meeting.

## WEIGH IN

**Friday, April 5 (7-8 PM) ONLY THOSE COMPETING JUST SATURDAY OR SATURDAY & SUNDAY IN 2 DIVISIONS.**

**Saturday, April 6 (3-4 PM) FOR THOSE COMPETING ONLY ON SUNDAY**

Lethbridge Judo Club  
2775 - 28 Avenue S  
Lethbridge, AB

## REMOTE WEIGH IN

Friday, April 5 (7-8 PM) **ONLY THOSE COMPETING JUST SATURDAY OR 2 DIVISIONS ON SATURDAY & SUNDAY**

Hiro's Judo Club  
1919-27 Avenue NE  
Calgary, AB  
Contact: Garry Yamashita [gee\\_why2@yahoo.com](mailto:gee_why2@yahoo.com)

Friday, April 5 (7-8 PM) **ONLY THOSE COMPETING JUST SATURDAY OR 2 DIVISIONS ON SATURDAY & SUNDAY**

Saturday, April 6 (3-4 PM) **FOR THOSE COMPETING ONLY ON SUNDAY**  
Red Deer Judo Club  
Unit 6 – 87 Petrolia Drive  
Red Deer, AB  
Contact: Al Schaefer [alschaefer@telus.net](mailto:alschaefer@telus.net)

## AGE & WEIGHT DIVISIONS (in KG)

<b>U10</b>	BORN 2015, 2016 YELLOW BELT MINIMUM	
<b>U12</b>	BORN 2013, 2014 YELLOW BELT MINIMUM	
<p>➤ Each Club Sensei is responsible to check on Trackie the submitted weights of their athletes and advise of errors by the late registration date.</p> <p>➤ Athletes will be grouped by their submitted age and weight. Submission of an incorrect or 'guessed' weight could disqualify the judoka from competing and no refund will be issued.</p> <p><b>NO Athlete check-in for U10/U12.</b></p>		
<b>U14</b>	BORN 2011, 2012 NOVICE (YELLOW to ORANGE) ADVANCED (GREEN & UP)	
	Male	-32, -35, -38, -42, -46, -50, -55, -60, -66, +66 kg
	Female	-30, -33, -36, -40, -44, -48, -52, -57, -63, +63 kg
<b>U16</b>	BORN 2009, 2010, 2011*, 2012* NOVICE (YELLOW to ORANGE) ADVANCED* (GREEN & UP)	
	Male	-38, -42, -46, -50, -55, -60, -66, -73, +73 kg
	Female	-36, -40, -44, -48, -52, -57, -63, -70, +70 kg
<b>SENIOR</b>	BORN 2010*, 2009 AND EARLIER NOVICE (YELLOW to BLUE) ADVANCED* (BROWN to BLACK)	
	Male	-60, -66, -73, -81, -90, -100, +100 kg
	Female	-48, -52, -57, -63, -70, -78, +78 kg
<p>* Early Bloomers must apply to Judo Canada for approval on or before the late registration date. Must be green belt (3K) or higher. <a href="https://docs.google.com/forms/d/e/1FAIpQLSd8fMey9e60yGYyOnTJ2WR1oNRwdTIUXVjwQjo0FqZ8mKBBkA/viewform">https://docs.google.com/forms/d/e/1FAIpQLSd8fMey9e60yGYyOnTJ2WR1oNRwdTIUXVjwQjo0FqZ8mKBBkA/viewform</a></p>		
<b>VETERAN</b>	F1 born 1994 & earlier M1 born 1994 & earlier NOVICE (YELLOW to GREEN) ADVANCED (BLUE & UP)	
	Male	-66, -81, -100, +100
	Female	-52, -63, -78, +78

<b>NE-WAZA</b>	<b>BORN 2008 AND EARLIER GREEN BELT MINIMUM</b>	
	Male	-66, -81, -100, +100
	Female	-52, -63, -78, +78
** Veteran & Ne-waza weight divisions may be combined.		
<b>KATA</b>	Goshin-jutsu, Jun-no, Katame-no, Kime-no, Nage-no (3 sets), Nage-no (5 sets)	

## MATCH TIMES & DIVISION

<b>U10</b> – 2-minute non-stop match	Divisions of 2 – best 2 out of 3
<b>U12</b> – 2-minute match	Divisions of 3, 4 or 5 – round robin
<b>U14, U16, Veteran, Ne-waza</b> – 3-minute match	Divisions of 6 or 7 – double pool
<b>Senior Men &amp; Women</b> – 4-minute match	8 or more – true double knockout

## COMPETITION SCHEDULE

### Day 1 – Saturday, April 6

8:00-9:30 AM – Kata  
 9:30 AM – Opening Ceremonies  
 10:00-1:00 PM – U10, U12  
 1:30-4:00 PM – U14, Veterans  
 4:00-5:30 PM – Ne-waza

### Day 2 – Sunday, April 7

9:00-12:30 PM – U16, Senior Novice  
 12:30-3:30 PM – Senior Advanced, Grand Champion  
 3:30-5:30 PM – Team Competition

Awards will be presented at the completion of each age division.

## RULES

- IJF, Judo Canada and Judo Alberta policies as of the tournament date will be enforced. The Tournament Director reserves the right to make any changes in the best interest of the tournament and contestants.
- White and Blue judogis are mandatory for Advanced Senior Men and Women.
- Picture ID is required at weigh in for all registrants U16 and older.
- If Provincials is a 2-day event, athletes who compete on both days will NOT have to weigh in twice for the same weight division.
- U10 & U12 may be mixed gender. Groups will comprise of 4 judoka (max. 5) or less.

## TEAM COMPETITION born 2007-2010 (3K-Green belt or higher)

**ONLY a Head Coach or designated Club representative can register a team**

<https://registration.judocanada.org/event/2024-judo-alberta-provincials-team-competition/1000447/>

- 3-minute matches; No Golden Score
- Team members can be from 1 or more clubs
- Only match wins will count towards the total team score.
- Tie Breaker will be determined first by Wins, then Points. If a tie still exists, a random match will be drawn from eligible weight divisions. This tie-breaker match will determine the winner of the tied teams.
- Team competitors must remain in the same weight division throughout the whole Team Competition.
- Teams will consist of:
  - 1 male -60 kg to -66 kg
  - 1 male -73 kg to -81 kg
  - 1 male +81 kg
  - 1 female -48 kg to -52 kg
  - 1 female -57 kg to -63 kg

## GRAND CHAMPIONSHIP

The Grand Championship is only at Judo Alberta Provincial Championship and is for males and females who are ranked Ikkyu (brown) and Yudansha (black). Each contestant in the Grand Championship must be 18 years old or older. If the winner of a weight division is under the age of 18 years, there will be no contestant for that weight division.

Some concern has been expressed over the safety factor in having individuals competing against each other whose weights widely vary. The Technical Committee is aware that for 85 years of its 130-year history, judo was without weight divisions. To preserve the traditions, and to consider the safety of the contestants, the Technical Committee has adopted a procedure whereby men in -60 kg, -66 kg and -73 kg compete as a group and -81 kg, -90 kg, -100 kg and +100 kg compete as another group. Then, the winner from each of these groups will compete for the title of "Grand Champion". The matches are single elimination.

Where a female Grand Championship is to be held, the winners of the -48 kg, -52 kg and -57 kg categories will fight as a group and the winners of the -63 kg, -70 kg, -78 kg, and +78 kg categories will fight as another group. Then, the winner from each of these groups will compete for the title of "Grand Champion". The matches are single elimination.

## PROVINCIAL CLUB CHAMPION (ALBERTA CLUBS ONLY)

Every participant at Judo Alberta Provincial Championship can gain points for their club towards a 1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup> place banner and trophy. Points will accumulate as follows:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>U10</b>	3 points for each participant		
<b>U12</b>	10 points	8 points	6 points
<b>U14</b>	10 points	8 points	6 points
<b>U16</b>	8 points	6 points	4 points
<b>Senior</b>	8 points	6 points	4 points
<b>Veteran</b>	8 points	6 points	4 points
<b>Ne-waza</b>	8 points	6 points	4 points
<b>Grand Champion (Male)</b>	25 points	15 points	10 points
<b>Grand Champion (Female)</b>	25 points	15 points	10 points
<b>Team Competition</b>	25 points	15 points	10 points



## ACCOMMODATIONS

COMFORT INN:  
3226 FAIRWAY PLAZA RD S  
403-320-8874

HOLIDAY INN  
2375 MAYOR MAGRATH DR S  
403-380-5050

SURESTAY PLUS BY BEST WESTERN  
2225 MAYOR MAGRATH DR S  
403-380-6677

